

Seventh Sunday of Easter



May 12, 2024

SUNDAY NIGHT ALIVE

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD

RICHMOND, TX 77469

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THE REV. RALPH B. MORGAN, RECTOR

THE REV. RAY WILSON, CELEBRANT & PREACHER

THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

OPENING SONG - Glory to the Lord our God

*Lift up your heads O ye gates
Let the King of Glory come in
Be lifted up O ancient doors
Let the King of Glory come in*

*The altars we've built and
The works we have done
Can never compare to the Savior's Love
The hearts of the humble are temples of praise
As we worship the Ancient of Days
As we worship the Ancient of Days*

*Glory to the Lord our God
Glory to the Lamb on the throne
We open wide the gates of our hearts
With our lips we'll rise up and praise
As we worship the ancient of Days*

*Who can ascend to the hill of the Lord
People of clean hearts and hands
You who are righteous and seeking his face
Come and worship the Ancient of Days
Come and worship the Ancient of Days*

WELCOME AND ACCLAMATION

BCP 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymn # S-280

***Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.***

THE COLLECT

The Lord be with you.

And also with you.

Let us pray together.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

THE LESSONS

A READING FROM THE ACTS OF THE APOSTLES

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 1

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

A READING FROM THE FIRST LETTER OF JOHN

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN - You Are Wisdom

*You are the God of the plans of man
Place your desires within us
Give us your wisdom, your vision, your dreams
Fill us with grace from above.*

*Bless and unite us on this holy trail
In Jesus' Name we pray
And when we're finished our praises will rise
To the Truth, and the Life, and the Way*

*You are Wisdom
Speak on the corners
Vision
In faith we will ride
You are dreaming
Of when we will finish
The plans you have laid in our hearts.*

*Bless and unite us on this holy trail
In Jesus' Name we pray*

THE GOSPEL

John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to St. John

Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me,

so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON - Fr. Ray Wilson

SERMON RESPONSE - Be Thou My Vision

1. *Be Thou my vision, O Lord of my heart;
all else be nought to me, save that Thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.*
2. *Be Thou my wisdom, and Thou my true word;
I ever with Thee and Thou with me, Lord;
Thou my great Father; thine own may I be;
Thou in me dwelling, and I one with Thee.*
3. *Riches I heed not, nor man’s empty praise,
Thou mine inheritance, now and always:
Thou, and Thou only – first in my heart,
High King of heaven, my treasure Thou art.*
4. *High King of heaven, my victory won,
may I reach heaven’s joys, O bright heaven’s sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form III, BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop; Andy, Jeff, Kai, and Héctor our Bishops; Ralph our Priest; and Nancy our Deacon.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially _____;
That they may be delivered from their distress.

Give to the departed eternal rest, especially _____;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
(Silence)

Celebrant adds a concluding Collect

It has been a general practice in the Episcopal Church to omit the confession of sin during the season of Easter. The idea behind this practice is that the faithful have had all of Lent to confess their sins, as well as to ponder how they might live a more holy life. When Easter comes the time for confessing has ended, and we enter into a time of extended grace.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

THE OFFERTORY - My Heart Will Trust

1. *I'll walk closer now on the higher way
Through the darkest night will you hold my hand?
Jesus, guide my way.*
2. *O you mourn with me, and you dance with me
For my heart of hearts is bound to you.*
3. *O you counsel me, and you comfort me
When I cannot see you light my path.*

Chorus:
*Though I walk through valleys low
I'll fear no evil
By the waters, still my soul
My heart will trust in you
My heart will trust in you*

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP 361

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(The priest adds a proper preface.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

God of power, of power and might

Heaven and earth are full of your glory (repeat)

Hosanna in the highest,

Blessed is he who comes in the name of the Lord (repeat)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

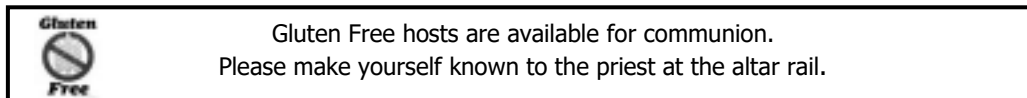
And now, as our Savior Christ has taught us, we are bold to pray,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



COMMUNION SONG - Breathe

*This is the air I breathe
This is the air I breathe
Your holy presence living in me*

Chorus:
*And I... I'm desperate for you
And I... I'm lost without you*

*This is my daily bread
This is my daily bread
Your very word spoken to me*

THE DOXOLOGY

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** *(these words may differ from time to time)*

CLOSING SONG - Step by Step

***O God, You are my God
And I will ever praise You (x2)***

***I will seek You in the morning
I will learn to walk in Your ways
And step by step You'll lead me
And I will follow You all of my days.***

THE DISMISSAL

Alleluia, Alleluia. Let us go forth in the name of the Risen Christ.
Thanks be to God. Alleluia, alleluia.

**The Altar Flowers are given to the Glory of God by
Terri and Fr. Ralph Morgan in thanksgiving for
Fr. Ralph's Birthday and Terri and Fr. Ralph's Anniversary**

Please Sign Up To Donate Altar Flowers
Enhance Our Worship + Thank God for a Blessing + Remember A Loved One
The notebook to sign up for flower offerings is in the back of the Parish Hall.
Please stop by and sign up or contact the church office. The cost is \$50, to be paid in advance.

Calvary Worship Service Times
8:00 AM Sunday – Traditional Service
10:30 AM Sunday – Contemporary Service
5:00 PM Sunday – Sunday Night Alive Informal Service

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes
713-818-6323
nwilkes@ces-richmond.org

CALVARY STEWARDSHIP CORNER:

2024 Pledged: \$555,625
2024 Given: \$212,836

